

CATECHISM
of the
CHRISTIAN ISRAELITE
CHURCH

Headquarters:
Melbourne, Victoria, Australia

Fifth Edition, 2005

Further information or literature will gladly be supplied without obligation on application to the following addresses.

All enquiries are welcome.

Web Site: www.cichurch.asn.au

Email: cichurch@cichurch.asn.au

Melbourne

Church: 193 Fitzroy Street,
Fitzroy Victoria 3065
Australia
Ph: 61 (3) 9416 0807

Sydney

Church: 196 Campbell Street,
Darlinghurst NSW 2010
Australia
Ph: 61 (2) 9331 5625
or 61 (2) 9642 4555

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Singleton NSW 2330
Ph: 61 (2) 6572 1198
or 61 (2) 6572 2741

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Ph: 61(2) 4365 0863

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Sth Windsor NSW 2750
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Preface

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This Catechism has been prepared for the purpose of supplying the teachers of the children of the Christian Israelite Church with an easy method of conveying instruction in the tenets of the faith of the Church.

It is desirable that the instruction given should be of as simple a character as possible, consistent with giving a clear insight into the doctrines we wish them to receive and understand; also that there should be thorough uniformity in the teaching.

It is believed that the Catechism will contribute materially to these requirements - the method of imparting instruction by question and answer having always been found most successful in its results.

It will hardly be expected that the Catechism will embrace the whole of the Doctrines of the Church, but only its fundamental principles, clothed in simple language, and in a form suitable for a wide range of comprehension levels. It is intended but as a preparatory course to the deeper study of the Scriptures, and to enable them to give an answer to everyone who may ask them a reason of the hope that is within them.

Melbourne, 2005

Notes to Revised Edition.

1. The Questions and Answers in this Catechism are taken directly from earlier Editions, as far back as 1892. Very few changes have been made, but the Topic Headings, Index and Bible Cross Reference have been added.
2. In keeping with the common practice of the time when originally written, the word “man” is often used to indicate the generic human race.
3. Further studies are available based on any questions in this booklet.

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CATECHISM

Questions and Answers

The Creation

1. **Who is the Creator of all things?**
God Almighty - see Genesis 1:1, Exodus 20:11 and Revelation 1:8.
2. **When God created man, in whose likeness did God create him?**
“In the day that God created man, in the likeness of God made he him; male and female created he them; and blessed them, and called their name Adam” Genesis 5:1,2.
3. **Does this mean that the complete Godhead also has a Female Spirit?**
Yes, it is written, *“Jerusalem which is above is free, which is the mother of us all”* Galatians 4:26.
4. **Where is this further proved?**
In Genesis 1:26 it says, *“And God said, Let us make man in our image, after our likeness”*.
5. **What does this prove?**
It proves there is more than one spirit in the Godhead.
6. **Is the Bride, or Female Spirit, spoken of in Scripture?**
Yes; in several places but especially John 3:29. Speaking of Jesus after He had received the Spirit of God at the River Jordan, John The Baptist says: *“He that hath the bride is the bridegroom...”*.
7. **What does this prove?**
It proves that Jesus had the Spirit of the Mother (Jerusalem Above) as well as the Spirit of the Father (Christ) with him.
8. **Under what name is the Bride generally spoken of in the New Testament?**
The Holy Ghost - John 14:26.
9. **Of what did God form the body of man?**
“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul” Genesis 2:7.
10. **What did Adam call his wife?**
“And Adam called his wife’s name Eve; because she was the mother of all living” Genesis 3:20.

Our Tri-partite Being

11. Of how many parts is man composed?

Three. Spirit and Soul and Body. *“And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ”* 1 Thessalonians 5:23.

12. Then it is not true, as some suppose, that the spirit and soul are one thing?

No, various parts of Scripture prove this.

13. Mention one particularly.

“For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit” Hebrews 4:12.

14. When does this dividing take place?

The spirit is divided from the soul and the body at death. *“Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it”* Ecclesiastes 12:7. *“What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave?”* Psalm 89:48.

15. Did God create man to die?

No. *“For God created man to be immortal, and made him to be an image of his own eternity, nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it”* Wisdom of Solomon 2:23 (see also Ezekiel 18:31,32).

16. How, then, came death into the world?

By envy of the devil, who tempted man to take of the evil. *“...nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it”* Wisdom of Solomon 2:23. *“But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die...And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.”* Genesis 3:13,14.

The Origin of Evil

17. Did God create the evil?

Yes; and commanded man not to touch it, *“lest ye die”* - Isaiah 45:7; Genesis 2:17; 3:3; Amos 3:6.

- 18. Where did God place the evil?**
In the body of Eve, our first parent - Genesis 2:9.
- 19. Then she was both good and evil?**
Yes; she was the tree of the knowledge of good and evil.
- 20. Are mankind then compared to trees?**
Yes; God compared mankind to trees in many parts of Scriptures - Isaiah 56:3; John 15:5.
- 21. What did God command about the evil?**
He said: *"Thou shalt not eat of it, for in the day thou eatest thereof thou shalt surely die"* Genesis 2:17.

The Fall - to a life of blood and physical death

- 22. Did Adam and Eve obey God's command?**
No; they took of the evil, and fell from a state of innocence to a state of guilt - Genesis Chapter 3.
- 23. What was the effect of this?**
They received a life of blood, with an evil heart, and were expelled from Paradise - Leviticus 17:11; Romans 7:18; Genesis 3:24.
- 24. Did they die as God said?**
Yes; Adam lived 930 years and he died - Genesis 5:5.
- 25. Did he die within the day he ate of the evil?**
Yes; because one day is with the Lord as a thousand years - 2 Peter 3:8; Psalm 90:4.

The Consequence of Evil

- 26. Why has death followed upon mankind since then?**
Because of the evil in the blood received through our parents' sin - Romans 7:17-23.
- 27. Does this cause death?**
Yes; it is the source of all evil diseases and death itself until it is taken away - Romans 7:23; Genesis 3:19.
- 28. Has God promised to take it away?**
Yes; God says: *"I will cleanse their blood that I have not cleansed"* Joel 3:21.
- 29. Has God then cleansed the blood of anyone?**
Yes. That of Enoch and Elijah - Genesis 5:24; 2 Kings 2:11; Hebrews 11:5.
- 30. Who were Enoch and Elijah?**
Two men subject to like passions as we are - James 5:17.

- 31. When did Enoch live in the world?**
Before the flood; in the year of the world 987.
- 32. When did Elijah live in the world?**
After the flood; in the year of the world 3108.
- 33. Did God cleanse their blood?**
Yes; the evil withered within them - Ezekiel 17:10.
- 34. What was the effect of this?**
Satan could not tempt them to sin.

Evil and Sin

- 35. Does Satan then attract man to sin?**
Yes; he attracts the evil in man, and causes man to do evil when he would do good - Romans 7:18-21.
- 36. Then when the evil is taken away will man do good?**
Yes; he will then be able to keep the commandments of God, which he formerly disobeyed.
- 37. Then are Enoch and Elijah alive now in the body?**
Yes; they were translated to heaven bodily and never saw death - Genesis 5:24; 2 Kings 2:11; Hebrews 11:5.

Promise of Life through Obedience

- 38. Has God promised that anyone else shall live?**
Yes; in the Bible in numerous passages - *“See, I have set before thee this day life and good, and death and evil...I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live”* Deuteronomy 30:15,19. See also Proverbs 12:28; Ezekiel 18:19-32; 33:11-19; John 6:50; 8:51; 10:27,28; Romans 8:13; 1 Corinthians 15:51; Galatians 6:7,8; Revelation 22:14; and many other places.
- 39. In all these passages God promises life on certain conditions. What are those conditions?**
“In the way of righteousness is life; and in the pathway thereof there is no death” Proverbs 12:28. Perfect obedience to His Laws and Commandments - Ezekiel 33:14-16.
- 40. Does the life promised apply to spirit, soul, or body?**
To the body.
- 41. Why so?**
Because the body is the only part of man that can perish, or cease to exist - Genesis 3:19.

Death and The Resurrection

42. But does not the body live again in the resurrection?

No; Job says, "*As the cloud is consumed and vanisheth away, so he that goeth down to the grave shall come up no more*" Job 7:9 - that is, the body is not resurrected.

43. What does the New Testament say about the body rising?

Paul says, "*Thou sowest not that body that shall be*" 1 Corinthians 15:37.

44. What, then, becomes of the spirit and soul if the body dies?

The spirit returns to God who gave it - Ecclesiastes 12:7 - and the soul goes to the grave along with the body - Psalm 89:48 - and is raised a spiritual body - 1 Corinthians 15:44.

45. Is the soul then still alive after the body dies?

Yes; but sleeping either in happiness or misery - Job 14:12; Isaiah 57:1,2; Romans 2:9.

46. What causes the difference?

If the person has repented before death, the soul sleeps in happiness, and if not repented before death, it sleeps in misery - Isaiah 57:1,2; Romans 2:9.

47. How long does the soul lie in the grave?

Until the day of the first resurrection - Job 14:12; Revelation 20:4-6.

48. What takes place then?

The souls of the repentant rise and become spiritual bodies for their spirits to dwell in - 1 Corinthians 15:44.

Universal Salvation

49. What becomes of the rest of the dead or the unrepentant?

They also come forth, but are sent from the presence of God until the final resurrection - Daniel 12:2; Revelation 20:5; 21:8; John 5:28,29.

50. When is the final resurrection?

A thousand years after the first resurrection - Revelation 20:5.

51. Are the unrepentant when they do rise equal to the repentant?

No; they are the least in the kingdom of heaven - Matthew 5:19.

52. How is this, that both repentant and unrepentant rise and go into heaven?

Because God sent Jesus to shed His blood to save the souls of all mankind, especially of them that believe - 1 Timothy 2:2-4; 1 Timothy 4:9-11; 1 Corinthians 15:52.

Jesus - The Ultimate Sacrifice

- 53. Who is Jesus, and when was He born?**
He is the pure seed of a virgin named Mary, and God is His Father, and He was born in the Year of the World 4001 - Matthew 1:18-25.
- 54. Why is He called the pure seed of the virgin?**
Because there was no evil in His blood, and He never committed sin - John 14:30;15:10;8:29.
- 55. How was it that the blood of Jesus was accepted as a sacrifice to remove the curse on the soul?**
The blood of Jesus not being mixed with evil, was given for that which was so mixed, instead of the blood of the animal - Genesis 9:5; Hebrews 10:5-10.
- 56. Had the blood of animals previously been offered for sin?**
Yes; for 4000 years, it being accepted till Jesus came - Leviticus 17:11.
- 57. What did God command about these offerings?**
He said: "*Your lamb shall be without blemish, a male of the first year*" Exodus 12:5.
- 58. Did this point to Jesus?**
Yes; because He was the only one of Adam's race who was without blemish or evil - 1 Peter 1:19.
- 59. Is Jesus spoken of in the Bible as a lamb?**
Yes; in many places, as the lamb who taketh away sin - John 1:29; Galatians 1:4; Acts 8:32, etc.
- 60. Was ever any other person offered?**
Yes; Isaac was presented as a sacrifice, but not accepted. But God chose a ram instead - Genesis 22:1-19.
- 61. Why was not Isaac accepted?**
Because of the evil in his blood, and thus he was no better than other men. Jesus only could be accepted - Psalm 49:7; Matthew 1:21; Luke 1:35.
- 62. But why did God allow the blood of this good man, Jesus, to be shed?**
Because of the charge Adam made against God in giving him the woman.

The Help Meet and Promise of Restoration

- 63. What was that charge?**
Adam said: "*The woman Thou gavest to be with me, she gave me of the tree and I did eat*" Genesis 3:12.
- 64. How did God remove that charge?**
Jesus was the seed of the woman, and brought salvation to mankind by His obedience; as the first woman brought death into the world by her disobedience - Romans 5:12-21.

65. What did this prove?

It proved that the woman was really given to be man's helpmate, and that

*“Now she helps the man to rise,
As once she helped his fall;
And now he owns that God was wise,
And just, and true in all.*

She with her sister now appears
To hand the precious food;
And God's intent in making her,
Is finished and made good”.*

Extract Hymn 39 - CIC Hymn Book.

66. What did God say about the seed of the woman when man fell?

God said to Satan: *“I will put enmity between thee and the woman; and between thy seed and her seed; it shall bruise thy head and thou shalt bruise his heel”* Genesis 3:15.

67. When was the heel of the woman's seed bruised?

When Jesus was nailed to the cross, and slain to save the soul of sinners.

68. Has Satan's head yet been bruised?

Only in Enoch and Elijah.

69. When will God fulfil His promise in bruising the serpent's head?

When the evil is slain in the bodies of Israel - Isaiah 27:1; 2 Thessalonians 2:8; Revelation 20:1,2,3,10.

The Work of Redemption

70. When this is done, will that complete the work of redemption?

No. But man will then regain the Paradise he lost - Genesis 2:9; Revelation 2:7; 22:2,14.

71. What was that Paradise?

The Spirit of God to dwell in fully; being the partial redemption - Romans 8:23.

72. What then is full redemption?

The Spirit of God and the spirit of man dwelling in the body of man - making him immortal - John 14:20; 1 Corinthians 3:16; Malachi 3:1.

73. Then Jesus Christ did not complete the work of redemption by the shedding of His blood?

No. He said: *“I have come that they might have life, and that they might have it more abundantly”* John 10:10.

* **Jerusalem Above - the Immortal Helpmate**

- 74. What did He mean by a more abundant life?**
That as man had been seeking the salvation of the soul by repentance, he might now obtain the full redemption of spirit, soul and body by righteousness - 1 Thessalonians 5:23; Proverbs 12:28.

Promise to Never Die

- 75. What is repentance?**
Sorrow of heart for sins committed.
- 76. What is righteousness?**
Keeping all God's laws and commandments and not breaking any - Deuteronomy 6:25; John 14:15,21.
- 77. Did Jesus Christ promise life if man would do so?**
Yes. He said: "*Verily, verily, I say unto you, If a man **keep** my saying, he shall never see death*" John 8:51.
- 78. Any other passage?**
Yes. "*This is the bread which cometh down from heaven, that a man may eat thereof and not die*" John 6:50.
- 79. Does he say anything which proves that He meant the body should not die?**
Yes. He says: "*Not as your fathers did eat manna, and are dead; he that eateth of this bread shall live for ever*" John 6:58. (Read John 6:29-59).

The Living Bread

- 80. What is the living bread?**
The word of God - Deuteronomy 8:3; Matthew 4:4; John 6:50,63.
- 81. What is meant by eating the bread?**
Eating is believing, and doing that which is believed - Romans 2:13; James 1:22-25.
- 82. Do men believe and not do?**
Yes; all, whether Jew or Christian, who only repent and believe, have faith without works - James 2:14-20.
- 83. Can faith save man?**
It will save the soul, but not the body.
- 84. What do the Scriptures say upon this subject?**
Paul describes the righteousness which is of faith, thus - "*If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved*" Romans 10:9.
- 85. What salvation did He mean?**
The salvation of the soul.

86. **What proof is there of this?**
Paul says: *"We are of them that believe to the saving of the soul"*
Hebrews 10:39.
87. **Is there further proof?**
Yes. Peter says: *"Receiving the end of your faith, even the salvation of your souls"* 1 Peter 1:9.

Faith and Works

88. **How is righteousness described that cometh by keeping the law?**
That the man which doeth those things shall live by them - Romans 10:5; Leviticus 18:5; Ezekiel 18:21; 33:15,16.
89. **What did Jesus tell the man who asked him how to gain eternal life?**
Jesus said: If thou wilt enter into life, keep the commandments - Matthew 19:17.
90. **Does this prove that Jesus meant the life of the body?**
Yes. Because if it was necessary to keep the commandments to gain the salvation of the soul, neither Jew nor Christian would be saved.
91. **Why not?**
Because though they may have faith and believe in God's laws and commandments, they do not keep them - Romans 3:23.
92. **What did Paul answer those who asked him what they should do to be saved?**
He said: *"Believe on the Lord Jesus Christ and thou shalt be saved"*
Acts 16:31.
93. **What salvation did he mean?**
He meant the salvation of the soul, which is to be obtained by repentance and faith - Romans 10:9,10; Hebrews 10:39.
94. **How does the Scripture divide faith without works, and faith with works?**
Paul says: *"By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast"*
Ephesians 2:8,9.
95. **Any other passage?**
Yes. He also says: *"To him that worketh not but believeth on Him that justifieth the ungodly, his faith is counted for righteousness"*
Romans 4:5.
96. **But is it righteousness?**
Righteousness consists in keeping God's laws and commandments; not sinning at all - Deuteronomy 6:25; Hosea 13:14; Romans 11:29.

97. What is said of faith with works?

Paul says: "*Now to him that worketh is the reward not reckoned of grace but of debt*" Romans 4:4.

Righteousness and Life

97. What is the debt owing?

The life of the body is owing as the reward due to those who shall attain to perfect righteousness - Ezekiel 18:21; 33:15,16; Deuteronomy 30:15-19; Ezekiel 18:31-32.

98. Is there further proof?

Yes. It says: "*Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city*" Revelation 22:14.

99. What are the gates?

The gates are law and gospel; those who keep both, enter the gates - Revelation 21:27.

100. What is the city?

The spirit of Christ and Jerusalem Above in which man will dwell when immortal - Revelation 21:2-7; 3:12.

101. Will either Jew *through works* or Christian *through faith* gain this life of the Body?

No. They will receive the end of their faith even the salvation of their souls - 1 Peter 1:9.

Celestial and Terrestrial Bodies

102. Then there are two types of bodies to be saved?

Yes. "*There are also bodies celestial, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another*" 1 Corinthians 15:40.

103. What is celestial?

Angelic, spiritual, or heavenly.

104. Who gain the celestial or spiritual glory?

All whose bodies go to corruption, but whose souls are saved in the resurrection - 1 Corinthians 15:35,42,44.

105. What are they equal to?

They are equal to the angels of God in heaven - Luke 20:36.

106. What is terrestrial?

Terrestrial means earthly.

107. Who gain the terrestrial glory?

All whose bodies go not to corruption, such as Enoch, Elijah, and Jesus.

- 108. Then is the terrestrial glory the highest?**
Yes, Because then “*spirit and soul and body are (all) preserved unto the coming of our Lord Jesus Christ*” 1 Thessalonians 5:23.
- 109. Then those whose bodies obtain the terrestrial glory will be higher than the angels?**
Yes. It is written: “*...from whence we look for the Saviour our Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself*” Philippians 3:20-21; Hebrews 1:5,7,8,13.

Jesus Christ

- 110. What is the nature of the body of Jesus Christ?**
It is a glorified body of flesh and bone - Luke 24:39; Revelation 1:13-16.
- 111. How is it further described?**
As being the brightness of God’s glory, and the express image of His person - Hebrews 1:3.
- 112. Is not the body of Jesus Christ the temple of God?**
Yes. The Spirit of the Immortal Father Christ, and the Spirit of the Immortal Mother Jerusalem Above, with the Spirit of the Son Jesus dwell within His body - three in one - Revelation 3:12,21; Colossians 2:9.
- 113. Who are they whose bodies will be made like the glorious body of Jesus Christ?**
The Israel of God, proved by Romans 8:16,17,29,30; James 2:5.

The Israel of God

- 114. Who are the Israel of God?**
Those “*...to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises*” - Romans 9:4; Revelation 7:4-8; 14:1-5.
- 115. Of what lineage are the Israel of God?**
They are the descendants of Abraham, Isaac and Jacob, whose name God changed to Israel - Genesis 32:27,28.
- 116. Where are they to be found?**
Mixed amongst Jews and Christians - Hosea 7:8.
- 117. Are they not all Jews?**
No. Because only two of the twelve Tribes of Israel are amongst the Jews, being the House of Judah - 1 Kings 12:21-24.

The Lost Ten Tribes

- 118. Where are the remaining ten tribes or House of Israel?**
Mixed by marriage amongst the Gentiles or Christians - Hosea 7:8; Amos 9:9; Micah 5:8.
- 119. Can one find them or pick them out from other people?**
No. They are called the lost sheep of the House of Israel - Matthew 10:1-6.
- 120. How will they be found?**
God has promised to gather both Israel and Judah - Isaiah 11:11,12; Jeremiah 30:3,10,11,18-24; 31:7-10; Amos 9:9; Ezekiel 34:11-14.
- 121. Are there other passages that prove this?**
Yes. The Scriptures teem with promises that God will gather and redeem Israel.

The Return of Jesus

- 122. When are these promises to be fulfilled?**
At the second coming of Jesus Christ at the end of this world, or as Jeremiah says, in the latter days - Jeremiah 30:3,23,24.
- 123. When will this be?**
We believe that we are now living in the “day and the hour” that those promises will be fulfilled. Matthew 24:32-33.
- 124. Does it not say that no man will know the day and the hour?**
No. It says: “*Of that day and hour knoweth no man*” Matthew 24:36.
- 125. Is that not the same?**
No. It was not necessary that man should know at the time those words were spoken.
- 126. Why not?**
Because around two thousand years were to pass first.
- 127. Do the Scriptures then say that man will know?**
Yes. It says: “*There is nothing covered that shall not be revealed; and hid, that shall not be known*” Matthew 10:26.
- 128. But is there a promise that this particular mystery shall be known to any?**
Yes. It says: “*Ye brethren are not in darkness that this day should overtake you as a thief*” 1 Thessalonians 5:4.
- 129. Who are these brethren who will know the time?**
Jesus says: “*Whosoever shall do the will of my Father which is in heaven, the same is my brother...*” Matthew 12:50.

The Remnant of Israel - The Faithful Brethren

- 130. Who are these brethren that will do His will?**
The Israel of God.
- 131. What proof is there of this?**
It says: *“The remnant of Israel shall not do iniquity or speak lies; neither shall a deceitful tongue be found in their mouths”* Zephaniah 3:13.
- 132. What other proof?**
It also says that *“The iniquity of Israel shall be sought for and there shall be none, and the sins of Judah and they shall not be found”* Jeremiah 50:20.
- 133. Is not Jesus called the firstborn among many brethren?**
Yes. In Romans 8:29, they being heirs of God and joint heirs with Christ - Romans 8:17.
- 134. What is their number?**
144,000, being twelve thousand out of each of the twelve tribes of Israel - Revelation 7:4-8; 14:1-5.

The Three Groups of Believers

- 135. Is the church of Israel described anywhere in the Scriptures as a distinct church from any other?**
Yes. It is written: *“One shall say, I am the Lord’s; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel”* Isaiah 44:5.
- 136. Who are they who say they are the Lord’s?**
All denominations of Christians who claim to be the Lord’s.
- 137. And do they say right?**
Yes. Jesus says: *“Ye call me Master and Lord, and ye say well, for so I am”* John 13:13.
- 138. Who are they who call themselves by the name of Jacob?**
The Jewish church who claim to be descended from Jacob.
- 139. Who are the third class who subscribe with their hands unto the Lord and surname themselves Israel?**
They are those who come out from both Jews and Christians, joining and holding the faith of both the Law and the Gospel - Isaiah 8:20.
- 140. What do these attain to?**
They *“come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ”* Ephesians 4:13.

The Work of Sanctification - Perfection

141. **What brings them to this perfection?**
The Spirit of God working righteousness in them, making them “*doers of the word and not hearers only*” James 1:22.
142. **Then it is God who does the work for them?**
Yes. God says: “*I will yet for this be enquired of by the House of Israel, to do it for them*” Ezekiel 36:37, and Jesus said, “*...the Father that dwelleth in me, He doeth the works*” John 14:10.
143. **Is there any passage in Scripture which proves that this is necessary?**
Yes. Jesus Christ says: “*Without me ye can do nothing*” John 15:5.
144. **Does he promise that any will attain to this perfection?**
Yes. It is written that “*He will present it unto himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish*” Ephesians 5:26,27; Revelation 14:1-5.

The Role of Christian Israelites

145. **Is there such a church upon earth yet?**
No. But God is now preparing one, namely - The Church of generic Christian Israelites.
146. **Could this Church be either the Jews or one of the Christian churches?**
No. Because the Christians generally refuse the Law, and Jews refuse the Gospel.
147. **But we find among the Jews and Christians many who do works of righteousness, although they do not keep all; are all their good works lost as they attain not to eternal physical Life?**
No. It says: “*Blessed are the dead which die in the Lord*” for they “*rest from their labours and their works do follow them*” Revelation 14:13.
148. **How do their works follow them?**
Jesus Christ says: “*Behold, I come quickly; and my reward is with me, to give every man according as his work shall be*” Revelation 22:12.
149. **Then as the good works of men vary much in degree, their reward will also differ?**
Yes. “*As one star differeth from another star in glory, so also is the resurrection of the dead*” 1 Corinthians 15:41,42.
150. **Must Christian Israelites, then, strive to attain to greater righteousness than that sought by either Jews or Christians?**
Yes. They must **keep** both Law and Gospel - Isaiah 8:20; Proverbs 12:28; John 14:12.

Following Law and Gospel

151. **What have Christian Israelites to do to fulfil both Law and Gospel?**
They must deny themselves and take up their cross daily and follow Jesus Christ - Matthew 16:24.
152. **How are they to do this?**
They must "*present their bodies a living sacrifice*" Romans 12:1,2.
153. **How is that done?**
By crucifying the flesh with the affections and lusts - Galatians 5:24; 6:7,8.
154. **Then if we live after the flesh we shall die?**
Yes. But if we through the spirit do mortify the deeds of the body, we shall live - Romans 8:13.
155. **How do we mortify the deeds of the body?**
By not doing that which we are tempted to do, when it is against God's holy will and commandments - Romans 12:2; 1 John 2:15,16,17.
156. **Then is not this all done through the Spirit of God?**
Yes. Israel will say - "*Lord, thou wilt ordain peace for us; for thou also hast wrought all our works in us*" Isaiah 26:12.

Going On To Perfection

157. **Must not the House of Israel go on from seeking the salvation of the soul only, if they wish to gain the redemption of the body?**
Yes. It says: "*Therefore leaving the principles of the doctrine of Christ, let us go on to perfection*" Hebrews 6:1.
158. **Does it say what are the first principles?**
The passage reads thus: "*Not laying again the foundation of repentance from dead works, and of faith toward God; of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do if God permit*" Hebrews 6:1-3.
159. **Has God now permitted this?**
Yes. Israel is now called to "*press toward the mark for the prize of the high calling of God in Christ Jesus*" Philippians 3:14,15; Hebrews 6:1.
160. **What is that mark?**
Perfection. Jesus says: "*Be ye therefore perfect even as your Father which is in heaven is perfect*" Matthew 5:48.
161. **Can man attain to this perfection without keeping both Law and Gospel?**
No. It is written: "*To the law and to the testimony; if they speak not according to this word, it is because there is no light in them*" Isaiah 8:20.

The Law and The Gospel

- 162. When we say Law and Gospel, what is meant?**
We mean the Law as given by God to Moses; and the Gospel by Jesus Christ.
- 163. Did not Jesus do away with the Law when He came?**
No. He said: *“Think not I have come to destroy the Law or the Prophets. I have not come to destroy but to fulfil”* Matthew 5:17.
- 164. Did He fulfil the Law?**
Yes. He fulfilled all righteousness - Matthew 3:15; John 8:29; 15:10.
- 165. Why could the law not be destroyed?**
Because righteousness consists in keeping the laws of God, and righteousness cannot be destroyed - Romans 7:12.
- 166. But why is it necessary to keep the whole of the Law?**
Because the Law is perfect, and God says: *“Ye shall not add unto the Law nor take from it”* Deuteronomy 4:2; Psalm 19:7; Matthew 5:17,18; James 2:10; Revelation 22:18,19.
- 167. Then the least of the commandments must be obeyed as well as the greatest?**
Yes. All. Jesus says: *“Not one jot or tittle shall pass from the Law till all be fulfilled”* Matthew 5:18.

Following The Example of The Master

- 168. But as Jesus fulfilled the Law, is it necessary for Israel to do so?**
Yes. If they would attain to perfect righteousness and gain eternal life - Malachi 4:4; Matthew 19:17.
- 169. What does Jesus Christ promise respecting keeping the law?**
Jesus says: *“He that believeth on me, the works that I do he shall do also, and greater works than these shall he do”* John 14:12.
- 170. What are the works he did?**
The fulfilment of all righteousness by Christ in Jesus - John 14:10.
- 171. What are the greater works?**
When God fulfils in Israel the same righteousness that he fulfilled in Jesus, it will be a greater work done in them.
- 172. How so?**
Because there was no evil nature in Jesus to overcome as there is in us - John 14:30; Romans 7:18.
- 173. Any other reason?**
Yes. Jesus was put to death, but Israel will never die - John 8:51; 10:27,29; 11:26.

Sacrificial Laws and The Law of Righteousness

174. If Jesus did not do away with the law, what did He mean when He was crucified by saying “It is finished”?

He meant the sacrificial law was finished by the sacrifice of Himself - Hebrews 9:12,14,26.

175. Then was the sacrificial law a part of the law of righteousness?

No. It was added because of transgression, and could never make the comers there unto perfect - Galatians 3:19; Hebrews 10:1.

176. What is meant by being added because of transgression?

If the Israelites broke any of the laws of righteousness, they had to offer the blood of an animal to obtain the salvation of their souls - Leviticus 17:11.

177. Then the blood of Jesus is only to save the soul?

Yes. Only for the soul. Nothing can save the body but attaining to righteousness - Proverbs 12:28; Romans 10:5.

178. How is it, that the law which was ordained to life, was found to be unto death?

Because they did not keep it, for the transgression of the law is sin; and the wages of sin is death - Romans 6:23; 7:10-12; 1 John 3:4.

179. What does Paul mean when he says: “By the deeds of the Law shall no flesh be justified in his sight” Romans 3:20?

The deeds of the Law there mentioned are the transgressions of the Law; and no one will be justified by transgressing the Law - Romans 6:15.

180. But will not those who keep the Law be justified?

Yes. It is written: “*For not the hearers of the Law are just before God, but the doers of the Law shall be justified*” Romans 2:13.

Law and Gospel Joined

181. Do the ten commandments contain all the law?

No. And yet one word in those ten commandments contains the whole of righteousness - Romans 13:10.

182. What word is that?

Love. Because love is the fulfilling of the law - Romans 13:10; Matthew 22:36,37; John 14:21-24; 1 John 5:3.

183. Can anyone keep the law without also fulfilling the Gospel?

No. Because the Gospel shows us how to keep the law - Matthew 5:17-48; 22:36,37.

Special Instructions to Israel

184. How are those laws to be understood which relate to wearing hair and beard?

God requires man to appear as He created him, and not to conform to this world - Romans 12:2.

185. But does not Paul say nature teaches us that, if a man wear long hair, it is a shame unto him?

It is written that we are by "*nature the children of wrath*" and it is our fallen nature that causes us to be ashamed of keeping God's laws, when against the fashions of the world - Ephesians 2:3; 1 Corinthians 11:13.

186. Then we are not to follow the fashions of the world?

No. Israel are commanded to come out from the world, and be separate; also not to love the world, or the things that are in the world - 2 Corinthians 6:17; 1 John 2:15-17.

187. Why is this?

Because that which is highly esteemed amongst men is abomination in the sight of God - Luke 16:15.

188. When is it an abomination?

When opposed to God's laws and commands - Romans 8:7.

189. Are we then, not to love the world?

No. God says: "*If any man love the world the love of the Father is not in him*" 1 John 2:15-17.

190. How is that law to be understood respecting wearing apparel?

God expects those who wish to be clothed with His Spirit to be also clothed temporally according to His commands.

191. Why are we not to wear garments made of mixtures where the warp and weft are of different thread, such as mixing wool and linen together?

God wants us to wear pure thread symbolic of only wanting to be led by His (good) Spirit. Mixing the warp and weft is symbolic of mixing the good and evil (Leviticus 19:19).

192. Does not God say that He will punish those who wear strange apparel?

Yes. He says: "*I will punish...all such as are clothed with strange apparel*" Zephaniah 1:8.

193. What is strange apparel?

Clothing in the fashion of the world, and not according to His commands. We need to take care that Satan does not use our clothing as he uses it in the World to accentuate bodily parts to attract the opposite sex.

- 194. What did Jesus mean when He said: The life is more than meat, and the body is more than raiment? - Matthew 6:25.**
He meant that the immortal life was more to be considered than food or raiment.
- 195. But why does He say: “Take no thought what ye shall eat, or what ye shall put on”?**
Because God has taken thought for both, and commanded us what we are to eat and to wear - Leviticus 19:19; 20:25; Luke 12:22-31.
- 196. Then what are we to understand by the laws relating to clean and unclean meats?**
That as God has divided clean from unclean, so are we to choose good and refuse evil - Deuteronomy 30:15-19; Leviticus 11.
- 197. But does He not say: “That which goeth into the mouth does not defile the man, but that which cometh out”?**
The sin does not consist in the mere eating of the unclean meat, but in disobeying the command of God - Leviticus 20:25; Romans 6:23.
- 198. Make that further clear.**
Jesus says: “*Out of the heart proceed evil thoughts*”, etc., these defile the man - Matthew 15:18-19; Jeremiah 17:9; Genesis 8:21; Mark 7:20-23.
- 199. How do evil thoughts defile man?**
Evil thoughts are those opposed to God’s commands, and when put into action, produce sin, and sin defiles the man - James 1:14,15.
- 200. Does not Paul say, “Whatsoever is sold in the shambles, that eat, asking no questions for conscience sake”?**
Paul was addressing the Gentile or Christian church, to whom everything is clean but blood - Genesis 9:3,4; Acts 15:19,20.

The Need of Obedience For Immortal Life

- 201. Then the law given by Moses is not required of the Gentiles?**
No. They are saved by grace through faith, and not of works - Ephesians 2:8,9.
- 202. Can the immortal life of the body be obtained without keeping these laws?**
No. All must be kept to be perfect; we must neither add, nor diminish - we must have the desire to be obedient, then God will do the work in us - Deuteronomy 4:2; 12:32; Psalms 119:10-11; Matthew 5:17,18.
- 203. Does the New Testament show this also?**
Yes. Jesus says: “*Whosoever, therefore, shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of heaven*” Matthew 5:19.

204. **Any other passage?**
Yes. James says: *“Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all”* James 2:10.
205. **How is that?**
Because *“the transgression of the law is sin”* and *“the wages of sin is death”* 1 John 3:4; Romans 6:23.
206. **Should the Church of Israel fear the sneers or opinions of mankind, while trying to keep these laws?**
No. For God says: *“Hearken unto me ye that know righteousness, the people in whose heart is my law, fear ye not the reproach of men, neither be ye afraid of their revilings”* Isaiah 51:7. It is God’s Laws and Commands that will prove them who are Israelites and who are not.
207. **Should they not rather rejoice?**
Yes. For Jesus says: *“Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad; for great is your reward”* Matthew 5:11,12.
208. **In what words does Paul pray for those who shall attain the redemption of the body?**
He says: *“The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it”* 1 Thessalonians 5:23,24.

The Importance of Scripture

209. **In all these answers why do we refer to the Scriptures so often?**
Because all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, and for instruction in righteousness. That the man of God may be perfect, throughly furnished unto all good works - 2 Timothy 3:16,17.
210. **What does Paul say about the study of the Scriptures?**
He says: *“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”* 2 Timothy 2:15.
218. **How do the Scriptures want dividing?**
The Scriptures relating to the redemption of the body require dividing from those relating to the salvation of the soul.
219. **How is this to be done?**
By taking *“here a little, and there a little”* and *“comparing spiritual things with spiritual”* Isaiah 28:9,10; 1 Corinthians 2:12,13.

Prayer - Its Nature and Importance

220. What is prayer?

The earnest desire of the heart, offered to God.

221. Should prayer be heard, or seen by another, or be in secret?

It should be in secret; for Jesus says: "*When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly*" Matthew 6:6.

222. What is meant by the closet and the door?

The closet is the heart; and the door, the mouth - Hebrews 4:12; Micah 7:5; 1 Samuel 16:7.

223. What is meant by "*praying without ceasing*" and "*being instant in prayer*"?

He is always at prayer, whose heart is always earnestly desiring to keep God's commandments, in all he may think, speak, or do.

Conclusion

224. What do the Scriptures say is the whole duty of man?

Solomon says: "*Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man*" Ecclesiastes 12:13.

Old Testament Names

- 225. Who was Adam?**
Adam was the first man God created, and our first parent - Genesis 1:27.
- 226. Who was Eve?**
Eve was the first woman God created, and the mother of all living - Genesis 2:23.
- 227. Who was Cain?**
Cain was the first-born son of Adam, and he slew his brother, Abel - Genesis 4:1,2,8.
- 228. Why did he slay him?**
Because his own works were evil, and his brother's righteous - Genesis 4:3-8.
- 229. Who was Enoch?**
Enoch was a man who pleased God, and he was taken up to heaven without dying - Genesis 5:24.
- 230. Who was Methuselah?**
Methuselah was the oldest man; he lived 969 years before he died - Genesis 5:27.
- 231. Who was Noah?**
Noah was the man who was saved in the ark, with his wife and family, when the world was drowned - Genesis 7:7.
- 232. Who were Shem, Ham, and Japheth?**
They were the three sons of Noah, who, with their wives, were saved in the ark - Genesis 7:13.
- 233. How many were saved altogether?**
Eight(8) persons - Genesis 7:13.
- 234. Who was Job?**
Job was the most patient of men, and in the midst of his sufferings, blessed the name of the Lord - Job 1:21.
- 235. Who was Abraham?**
Abraham was the man who believed God's promises to him, and it was counted to him for righteousness - Romans 4:3.
- 236. Who was Lot?**
Lot was the man whom God saved, when Sodom and Gomorrah were destroyed by fire - Genesis 19:23-26; 29.
- 237. Who was Isaac?**
Isaac was Abraham's son, who was offered as a sacrifice, but not accepted and he took his brother's birthright (Genesis 22:12).

- 238. Who was Jacob?**
Jacob was the youngest son of Isaac, and he obtained his father's blessing - Genesis 25:32-34; Genesis 27:6-9.
- 239. What name did God give to Jacob?**
Jacob's name was changed to Israel, because he prevailed with God to bless him - Genesis 32:28.
- 240. How many sons had Jacob?**
Jacob had twelve sons, from whom came the twelve tribes of Israel - Genesis Chapter 49.
- 241. Who was Joseph?**
Joseph was the beloved son of Jacob, and therefore hated of his brethren, who sold him into slavery - Genesis 45:4,5.
- 242. What became of Joseph?**
He became a great man in Egypt, and then sent for his father and brethren, and treated them well - Genesis 45:10.
- 243. What became of his brethren?**
They died, and their descendants afterwards became slaves in Egypt - Exodus 1:8-10.
- 244. Who was Moses?**
Moses was the man whom God sent to deliver Israel from slavery, and bring them out of Egypt, into the land he had promised their fathers - Exodus 3:10.
- 245. What land was that?**
The land of Canaan - Genesis 13:12-17.
- 246. Did Moses bring them out of Egypt?**
Yes; and brought them through the Red Sea, and led them forty years in the wilderness, till they came to Canaan - Deuteronomy 1:3; Hebrews 11:23-31; Numbers 32:13.
- 247. What did God give to Moses?**
God gave His Law to Moses and promised that whosoever kept it should live - Romans 10:5; Proverbs 12:28; Ezekiel 18:31-32.
- 248. Who was Aaron?**
Aaron was the brother of Moses, and God gave the priesthood to him and his sons - Exodus 28:1.
- 249. Who was Joshua?**
Joshua succeeded Moses and led Israel into the Land of Canaan - Deuteronomy 31:1-8; 34:9.
- 250. Who was Samson?**
Samson was the strongest man that ever lived but lost his strength when he disobeyed God and let people cut his hair - Judges 16:16-20.

- 251. Who was Samuel?**
Samuel was a prophet of God, chosen when a child - 1 Samuel 3:1-10.
- 252. What is a prophet?**
A prophet is one to whom God reveals His Will and also events to come to pass.
- 253. Who was David?**
David was a man whom God made King of Israel and who wrote the Book of Psalms - 2 Samuel 5:12.
- 254. Who was Goliath?**
Goliath was a giant, who was killed by David with a sling and a stone - 1 Samuel 17:40-50.
- 255. Who was Solomon?**
Solomon was the son of David, and reigned as king after him. He was the wisest of men, and wrote the Book of Proverbs and other books - 1 Kings 1:30; Proverbs 1:1.
- 256. Who was Elijah?**
Elijah was a man who attained to righteousness, and therefore never died. He was taken up to heaven bodily, in a chariot of fire - 2 Kings 2:11.
- 257. Who was Jonah?**
Jonah was the prophet who was in the whale's belly three days and three nights, and came out alive - Jonah 1:17.
- 258. Who were Shadrach, Meshach and Abednego?**
They were three Jews who would not worship an idol, and were cast into a furnace of fire and not burned - Daniel 3:19-27.
- 259. Who was Daniel?**
Daniel was the prophet who prayed to God against the king's decree and was cast into a den of lions, which did not hurt him - Daniel 6:16-23.
- 260. Who were Isaiah, Jeremiah and Ezekiel?**
They were prophets, who wrote some of the books of the Bible which speak much of the redemption of Israel - Isaiah 66:1-2; Jeremiah 31:37; Ezekiel 18:31-32.
- 261. Who was Malachi?**
Malachi was the last of the prophets in the Old Testament who foretold the end of the world - Malachi 1:1.

New Testament Names

- 255. Who were the four evangelists?**
Matthew, Mark, Luke and John, who wrote the first four books of the New Testament.
- 256. Who was John the Baptist?**
He was the forerunner of Jesus Christ, and bore witness of Him - Matthew 3:1; 11:11; John 1:29.
- 257. Who was the Virgin Mary?**
She was the mother of Jesus, the Saviour of the world - Luke 1:27; Matthew 2:11; 13:55; Acts 1:14.
- 258. Who was Joseph the Carpenter?**
He was the husband of the Virgin Mary, and therefore supposed to be the father of Jesus, but was not - Matthew 1:18, 19; Luke 1:27; John 1:45; 6:42.
- 259. Who were the Disciples?**
They were those who believed in Jesus, and were taught by Him - Luke 9:1; Matthew 10:1; Acts 6:2.
- 260. Who were the Apostles?**
They were the twelve of the Disciples chosen by Jesus and sent forth to preach - Matthew 10:2; 6:13; Acts 1:26.
- 261. Who was Nicodemus?**
He was a ruler of the Jews, and came by night to talk with Jesus - John 3:1,4,9; 7:50; 19:39.
- 262. Who were the Scribes?**
The Scribes were the writers and teachers of the Law.
- 263. Who were the Pharisees?**
They were a sect of the Jews who professed to be very strict, and to know better and do better than any other people - Acts 23:6-9; 26:5.
- 264. Who were the Sadducees?**
They were a sect of the Jews who denied the resurrection - Acts 23:8.
- 265. Who was Lazarus?**
He was a man whom Jesus brought to life, after being dead four days - John 11:1-17, 43-44.
- 266. Who was Martha?**
She was the sister of Lazarus, who was troubled about too much serving when Jesus visited her house - John 11:1-39; Luke 10:38-42.
- 267. Who was Mary, the sister of Martha?**
She it was, who chose rather to sit and listen to Jesus, than help her sister; and Jesus commended her for it - Luke 10:42.

- 268. Who was John?**
John was the Disciple/Apostle whom Jesus loved; and it is believed that he never died - Matthew 4:21; 10:2; Mark 1:19; John 21:20-23.
- 269. Who was Simon Peter?**
Peter was the Apostle who denied Jesus, but afterwards repented, and wept bitterly - Matthew 10:2; Mark 3:16; John 13:38; 18:17; 18:25-26.
- 270. Who was Judas Iscariot?**
He was the Apostle who betrayed Jesus with a kiss, and afterwards went and hanged himself - Matthew 10:4; Mark 3:19; Luke 6:16; John 18:2-5; Matthew 26:47-50; 27:3-5.
- 271. Who was Caiaphas?**
He was the Jewish High Priest who condemned Jesus - Matthew 26:57; Luke 3:2; John 18:28.
- 272. Who was Pontius Pilate?**
He was the Roman Governor who delivered Jesus to be crucified, after saying he found no fault in Him -Matthew 27:22-25; Luke 3:1; Acts 4:27; 1 Timothy 6:13.
- 273. Who was Joseph of Arimathea?**
He was a rich man, who buried Jesus in a new tomb - Matthew 27:57,59; Mark 15:43; Luke 23:50; John 19:38.
- 274. Who was Thomas?**
He was the Apostle who at first doubted that Jesus was risen from the dead - Matthew 10:3; John 20:24-29.
- 275. Who were Ananias and Sapphira?**
They were a man and his wife who told a lie to the Apostles, and at once fell down dead - Acts 5:1-11.
- 276. Who was Stephen?**
He was a man who was stoned to death for being a Christian - Acts 6:5-10; 7:59; 22:20.
- 277. Who was Paul?**
Paul was chosen by God as the Apostle to the Gentiles, and wrote most of the Epistles - Acts 13:9; Romans 1:1; Ephesians 1:1.
- 278. Who was Apollos?**
He was an eloquent preacher of the Gospel - Acts 18:24; 19:1; Titus 3:13.
- 279. Who were Barnabas and Silas?**
Two preachers of the Gospel, who at times travelled with Paul - Acts 4:36; 11:22; 15:22.
- 280. Who was Timothy?**
He was a preacher of the Gospel, much beloved by Paul, who had converted him; he had studied the Scriptures from his childhood - Acts 16:1; Romans 16:21; Philippians 1:1.
- 281. Who was Elymas?**
He was a sorcerer, who was struck blind for opposing Paul when preaching the Gospel - Acts 13:8.

- 282. Who was Dorcas?**
A kind woman, who was good to the poor, and who having fallen ill and died, was raised from the dead by Peter - Acts 9:36-42.
- 283. Who was Eutychus?**
He was a young man who slept while Paul was preaching, and falling down was killed; but Paul raised him to life again - Acts 20:9.
- 284. Who was Agrippa?**
He was a king who was almost persuaded to become a Christian by Paul - Acts 26:28.
- 285. What are the Epistles?**
They are letters written by Paul, Peter, James and John, etc., who were the Apostles of Jesus Christ, and who wrote and spoke by the power of the Holy Ghost - 1 Thessalonians 5:27; Colossians 4:16; 1 Corinthians 5:9; Romans 16:22.
- 286. What is the Book of Revelation?**
The Book of Revelation was written by the Apostle John, and contains the revelation of God to him, of great events to come to pass, principally relating to the end of the world and the redemption of Israel.

The Ten Commandments

Exodus 20:3-17

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them, for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me, and keep My Commandments.
3. Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His name in vain.
4. Remember the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the Sabbath day, and hallowed it.
5. Honour thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness against thy neighbour.
10. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbour's.

The Lord's Prayer

*“Our Father¹ which art in heaven²,
Hallowed be Thy name,
Thy kingdom³ come,
Thy will⁴ be done;
As in heaven so in earth.
Give us day by day our daily bread⁵.
And forgive us our sins;
For we also forgive every one that is indebted to us⁶.
And lead us not into temptation,
But deliver us from evil⁷” Luke 11:2-4*

1. Who is our Father?

God Almighty. Christ Jesus being the mediator between God and man, he who uses this prayer joins with him in saying Our Father, *“For there is one God, and one mediator between God and men, the man Christ Jesus”* 1 Timothy 2:5.

2. What is heaven?

It is the Spirit from God, which is called Christ, which man is to dwell in.

3. What is thy kingdom?

When the spirit of man, with the Spirit of God, is put within the body of man, it is then the Kingdom of God.

4. What is His Will?

As the evil or iniquity was cast out of heaven, that no place was found any more in heaven - Revelation 12:8,9 - it is the will of God that it be cast out of the earth (the body of man) that it be made living earth.

5. What is that bread?

The word of God, the living bread which cometh down from heaven, that a man may eat thereof, and not die (the body) - John 6:50.

6. What is forgiveness?

If ye from your hearts forgive not every one his brother their trespasses, neither will our heavenly Father forgive you (Matthew 6:15; 18:35). *“Be not overcome of evil, but overcome evil with good”* Romans 12:21.

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Jesus said:
*"If a man keep my saying, he shall
never see death"*
John 8:51.



It's True!